



# DITTMANN MASONRY, INC.

5320 EASTGATE MALL SAN DIEGO, CALIFORNIA 92121  
(858) 452-5042 Fax (858) 452-8478

## ATTACHMENT A - LETTER OF ASSENT

**DATE:05/12/2014**

Project Labor Coordinator  
Parsons Constructors Inc.  
100 W. Walnut Street  
Pasadena, CA 91124

Fax: (626)440-2516  
Email: jessica.jones@parsons.com

Attention: Jessica Jones

**Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded By Proposition S ("PSA")**

Dear Sir:

This is to confirm DITTMANN MASONRY, INC. agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to **SDUSD NO. CZ-14-0835-57 - Whole Site Modernization at Pershing Middle School**, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

**DITTMANN MASONRY, INC.**

By:

FRED DITTMANN - PRESIDENT

	CONTACT INFO	Phone #	Phone Extension	Fax #	Cell #	E-Mail
	<b>DIETMANN MASONRY, INC.</b>	858-452-5042		858-452-8478		
	5320 EASTGATE MALL SAN DIEGO, CA 92121					
<b>0000 - TRADE</b>	JEFFREY LAMBERTH	858-452-5042			619-921-4745	<a href="mailto:JEFFREY52@SBCGGLOBAL.NET">JEFFREY52@SBCGGLOBAL.NET</a>
	AL GOMEZ	619-921-7723				
	LOUISE LANSDORP	858-452-5042				<a href="mailto:LOUISEL@SBCGGLOBAL.NET">LOUISEL@SBCGGLOBAL.NET</a>
	AL GOMEZ	619-921-7723				



# San Diego Unified School District Project Stabilization Agreement (PSA) Subcontractor's Pre-Job Conference Form

Project Information		Subcontractor Jobsite Scheduling Information	
Project Name :WHOLE SITE MODERNIZATION AT PERSHING MIDDLE SCHOOL		Number of Shifts: ONE	
General Contractor: BARNHART-REESE CONSTRUCTION, INC.	SD Unified Contract Number:CZ-14-0835-57	Daily Start Time:7:00 AM	Daily Stop Time: 3:00 PM
Subcontractor Start Date: UNKNOWN	Subcontractor Duration (Days): UNKNOWN	Pay Period End Day: FRIDAY	Pay Day: TUESDAY

Subcontractor Information		
Subcontractor Name :DITTMANN MASONRY, INC.		
Address: 5320 EASTGATE MALL, SAN DIEGO, CA 92121		
Contact Email Address: <a href="mailto:JEFFREY52@SBCGLOBAL.NET">JEFFREY52@SBCGLOBAL.NET</a>		
Phone ☎(858) 42-5042		
Fax: (858) 452-8478	License Classification: C29	License Status: ACTIVE
License Number: 290969		

Describe the Work You Will Perform on this Project (100 words or less)
MASONRY

Equipment to Be Utilized in Performing Work on this Project
MIXER, SCAFFOLD, FORK LIFT



# San Diego Unified School District Project Stabilization Agreement (PSA) Subcontractor's Pre-Job Conference Form

## Referrals and Jurisdictional Assignments

Referral procedures will be in accordance with **Article 3 of the SDUSD PSA**. Unions should have such referral procedures posted at their hiring halls.

Subcontractors make work assignments in accordance with **Articles 8 & 9, and Addendum 1 of the SDUSD PSA**.

1. Preliminary assignments by the subcontractor.
2. Any craft in disagreement with preliminary assignments must submit written documentation justifying their claim to the work within 14 days after the Pre-job Conference
3. The subcontractor shall review each claim and shall make final work assignments.
4. Any craft in disagreement with the final assignments may file a jurisdictional dispute consistent with **Article 8 of the SDUSD PSA**.

## Jurisdictional Assignments

<u>Scope of Work</u>	<u>Craft Assignment—Identify Union Name and Local</u>  <u>Union No</u>	<u>Manpower Est.</u>	
		Peak	Avg
<b>MASONRY BRICKLAYERS</b>	<b>BRICKLAYERS &amp; ALLIED CRAFTSMEN LOCAL 11 TRUST FUNDS</b>	<b>UN KN OW N</b>	<b>?</b>
<b>BRICK TENDERS</b>	<b>SD COUNTY CONSTRUCTION LABORERS  LOCAL 89</b>		

## San Diego Building and Construction Local Unions

- |   |   |
|---|---|
| <ul style="list-style-type: none"> <li>• Insulators &amp; Allied Trades (Heat &amp; Frost) Local 5,</li> <li>• Boilermakers Local 92, Bricklayers &amp; Allied Craftsmen Local 4,</li> <li>• Cement Masons Local 500/Area 744,</li> <li>• IBEW - Electrical Workers Local 569,</li> <li>• International Union of Elevator Constructors Local 18,</li> <li>• Iron Workers Local 229,</li> <li>• Laborers Local 89,</li> <li>• Laborers Local 300,</li> <li>• Plasterers Local 200,</li> <li>• Plaster Tenders of So Cal Local 1414,</li> <li>• Operating Engineers Local 12,</li> <li>• Plumbers &amp; Steamfitters UA Local 230,</li> </ul> | <ul style="list-style-type: none"> <li>• Sheet Metal Workers Local 206,</li> <li>• Steamfitters &amp; Pipefitters Local 250,</li> <li>• Teamsters Local 36,</li> <li>• Tile/Marble/Terrazzo Local 18</li> <li>• Southwest Regional Council of Carpenters Local 547</li> <li>• Southwest Regional Council of Carpenters Local 1506</li> <li>• Millwrights &amp; Machine Erectors Local 1607 Pile Drivers Local 2375</li> <li>• Painter &amp; Allied Trades DC 36:</li> <li>• So Cal Drywall Finishers Local 1136,</li> <li>• Floor Covers Local 1399,</li> <li>• Glaziers Local 1399,</li> <li>• Paint &amp; Tapers Local 1399,</li> </ul> |
|---|---|



**San Diego Unified School District  
Project Stabilization Agreement (PSA)  
Subcontractor's Pre-Job Conference Form**

- |  |  |
|--|--|
| <ul style="list-style-type: none"><li>• Road Sprinkler Fitters Local 669,</li><li>• Roofers &amp; Water Proofers Local 45,</li><li>• Laborers International Union Highway &amp; Street Stripers' LU 1184</li></ul> | <ul style="list-style-type: none"><li>• Tradeshow and Sign Craft Local 831</li><li>• UA Plumbers Local 345: Landscape, Irrigation, Underground and Specialty Piping Applications</li></ul> |
|--|--|